AGENDA JEFFERSON COUNTY DRAINAGE BOARD

Landowners' Meeting Regarding Administrative Dissolution

For

Farm Drain Numbers 1, 11, 13, 17, 18, 19, and 24
Jefferson County Fair Park Activity Center
530 N. Jackson Avenue
Jefferson, WI 53549
Tuesday, October 9, 2018
1:00 p.m.

Background – Dissolution

Effective July 14, 2015. The Wisconsin legislature required that the Wisconsin Department of Agriculture, Trade, and Consumer Protection ("DATCP") initiate the dissolution of suspended drainage districts throughout the state. The purpose behind the law was to either dissolve or reactive drains in those districts. In Jefferson County, there are seven suspended districts: Drain numbers 1, 11, 13, 17, 18, 19, and 24. On June 15, 2017, DATCP filed notice of administrative dissolution of those districts. Wisconsin law required that Jefferson County's Drainage Board ("the Board") provide notice to all affected landowners and interested parties.

Hearing

Wisconsin law affords landowners and interested parties to attend a hearing and object to dissolution. DATCP and the Board will hold this hearing at the following location, date and time:

Drainage District Dissolution Hearing

Location: Jefferson county Fair Park Activity Center

Date: Tuesday, October 9, 2018

Time: 1 p.m.

Agenda

- 1. Purpose of Hearing Drain Board Chairman, David Hughes
- 2. Introduction of Drain Board members, attorneys, and DATCP personnel
- 3. DATCP Presentation
- 4. Questions and Comments from landowners and interested parties. "comments need to state why you either agree or disagree with Dissolution".
- 5. DATCP and Drain Board specific directions to landowners regarding possible actions to be taken following this hearing.
- 6. Closing Comments
- 7. Adjournment

A quorum of any Jefferson County Committee, Board, Commission, or other body, including Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.